

## Salt River Pima-Maricopa Indian Community

10,005 East Osborn, Scottsdale, AZ 85256 Phone: (480) 362-7400/Fax: (480) 362-7593

REGULAR COUNCIL MEETING – 5:00 p.m.	June 15, 2016
Meeting will be held at Lehi Community Building	
1. 3:00pm - ROLL CALL (Executive Session)	1. Attendance of Council Members.
2. APPROVAL OF AGENDA	2. Council will confirm the Executive Session agenda.
<ul> <li>3. EXECUTIVE SESSION</li> <li>a. Gaming Enterprise Monthly Report</li> <li>b. SR Devco</li> <li>c. Housing Foreclosure Matter</li> <li>d. Office of General Counsel Legal Matters</li> </ul>	<ul> <li>3. This is a closed session.</li> <li>a. Dennis Leong and Patricia Tate</li> <li>b. Vince Lujan</li> <li>c. Nicole Charlie</li> <li>d. Mike Shiel</li> </ul>
4. 5:00pm - ROLL CALL (Regular Session)	4. Attendance of Council Members.
5. APPROVAL OF AGENDA	5. Council will confirm the Regular Session agenda.
6. COUNCIL REPORTS	<b>6.</b> Council members will report matters of concern to the Council & Community.
<ul> <li>7. ADMINISTRATIVE REPORTS</li> <li>Community Manager</li> <li>Office of General Counsel</li> <li>Office of Treasurer</li> <li>Office of Congressional and Legislative Affairs</li> <li>SRPD Report</li> </ul>	7. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.
8. 6:00pm PUBLIC HEARING Conditional Use Permit Request for Residence Inn by Marriott – Terrollene Charley	8. Questions and comments from Community members will be addressed after the presentation.
9. BUSINESS/ACTION ITEMS	9. (15 minutes each)
<ul> <li>a. Salt River Financial Services Institute (SRFSI)</li> <li>Overview – Nicole Charlie &amp; Stacey Gubser</li> </ul>	SRFSI services will be presented for Community member information.
<b>b.</b> 2016 Amendment to the 2010 Long Range Transportation Plan (LRTP) – Jennifer Jack	<b>b.</b> A resolution will be presented to approve the 2016 amendments to the 2010 SRPMIC Transportation Plan.
c. 2016-2020 Tribal Transportation Improvement Program (TTIP) – Jennifer Jack	<b>c.</b> A resolution will be presented to approve the SRPMIC's 2016-2020 TTIP.
<ul><li>d. Indian Health Services Memorandum of Agreement (MOA) and Buy-Back Agreement – Annette Brown</li></ul>	d. A resolution will be presented for authorization to enter into a MOA and Buyback Agreement for the purpose of hiring a Commissioned Corp Officer to work as a Pharmacist.
10. COMMUNITY MEMBER COMMENTS	10. Community members may sign in to address the Council on their issue.